

THE CAPITAL JOURNAL

PUBLISHED BY
The Barnes-Taber Company
GRAHAM P. TABER, Editor and Manager.
An Independent Newspaper Devoted to American Principles and the Progress and Development of Salem in Particular and All Oregon in General.
Published Every Evening Except Sunday, Salem, Oregon
Subscription Rates:
(Invariably in Advance)
Daily, by Carrier, per year \$5.20 Per month .45c
Daily, by Mail, per year 4.00 Per month .35c
Weekly, by Mail, per year 1.00 Six months .50c
FULL LEASED WIRE TELEGRAPH REPORT



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OBEEDIENCE TO LAW THE ONLY SAFE RULE.

CAPTAIN METCALF, who was sent to Florence to investigate the deportation of a bunch of I. W. W.'s recently, has reported to the press and will probably also report to the governor. According to the press dispatches, he does not think martial law should be declared, and "his conduct of the investigation has been most agreeable." He has been furnished with copies of literature left by the deported ones, showing what they were trying to accomplish, and also letters found in their quarters after they left. The citizens feel that they have nothing to apologize or feel sorry for, and point out that no one was hurt, no property was destroyed and they do not believe they transgressed the law.

The human mind is strangely formed. Most of us cannot see things except from our own viewpoint, and through our own spectacles. It is easily understood that the people of Florence felt that their business affairs might be interfered with, and had arrived at the conclusion that the easiest and shortest way out of the matter was just to deport those whom they thought, rightly or wrongly, were causing or about to cause trouble in that neighborhood. They did not stop to consider the result of their acts, or to call upon the law to straighten out the tangle. They simply took the law into their own hands.

They made a mistake, just as the governor will make a mistake if he declares martial law before all the remedies of the civil law have been applied and found wanting. By so doing the governor would be doing just what he blames the people of Florence for doing—that is taking the law into his own hands, setting himself up as dictator, and ignoring the courts. We do not believe he will do this, for the simple reason that it is not the right thing to do. His position, though, on the matter of deporting people from any community is impregnable. No community has the right to deport anyone. It can punish them under the law for any violation of the law, but with the exception of sending criminals to penal institutions, no community has a right to deport any one, and this whether it is acting on its own volition, and without the law, as did the people of Florence, or within the law as it does when acting through the people's representative, a local magistrate, it gives a prisoner the choice of leaving town or being locked up. The community can lock him up, if he is an offender against the law, but it has no right to deport him, either by force, as when it escorts him to the city limits and tells him to go, and to keep on going and forget the way back, or when it deports him by the force of threats of imprisonment.

Another phase of the case the citizens of Florence overlooked is the result of their acts should conditions be reversed. Suppose, for instance, that there should be a strike at the mills of Florence, and the companies should import strike-breakers, and that the strikers should undertake to escort these strike-breakers to the city limits and tell them to move on, how long would it be before these same mill companies would be hitting the wires and calling for troops if the local authorities were unable to cope with the situation? Yet to the strikers, the strike-breakers would be just as undesirable and offensive, as was the bunch of I. W. W.'s to Florence people.

We are either law-abiding, or we are anarchists. There is no middle-ground. If we would be in position to claim the protection of the law for ourselves, we must obey the law. We cannot set the example of violating the law, and then object to others following our example.

The case at Florence was not an aggravated one, but the principle is the same in this case as though the deportation was conducted with violence and personal injury. The deportation was the offense, not the manner of it. The whole matter should be referred to the courts where it belongs, and if it is found that they are unable to cope with the situation, then it is time to think of martial law, and not before.

A BEGGARS' TRUST IN PORTLAND.

W. COURTER, a blind beggar, of Portland, says the authorities of that city have permitted the local beggars to form a trust and that a beggar from other communities is prevented carrying on his legitimate business in the city. Surely this is about the limit in the trust line. There seems to be some facts behind Courter's statement, for he came to Portland from Seattle and claims he applied to the local authorities for the right to beg, and was turned down because, as they told him, no one but local beggars could follow that profession in Portland. He, however, settled himself on a street corner and began to "work." He was arrested, tried and convicted. He hired an attorney and seemed to be well fixed for coin, and he made a hard fight for his rights as an American citizen, to beg if he wanted so to do. He was found guilty of vagrancy and given his choice of leaving the city or doing time.

In this connection, and in view of recent events at Florence, by what right has any community to order any one to leave it? What right has Portland to send the man out of town by the threat of imprisonment if he remained? The city has the right to punish minor offenders, but has it the right to unload them on some other community?

Political jealousy has broken out in the Democratic ranks at Portland over the appointment of Alex Sweek, former chairman of the Democratic central committee of this state, to the office of minister to Siam. Sweek is not liked by Senator Lane and it is through him that the disgruntled Democrats are making war on the appointment. One of the charges against Sweek is that he was the attorney of the redlight district in Portland. However, as he will not have charge of the morals of the Siamese, this objection should not be fatal to his hopes.

The Oregonian is persistently wet in its short editorials, but does not often give the movement a long endorsement. We allude to the fact that it never misses an opportunity to ridicule Bryan's use of grape juice. What would our big contemporary suggest in place of it? Booze, wine or beer?

Bill Hanley, so it is claimed, moved his audience to tears when he spoke before the conservation convention Thursday. Bill is a good talker and can point out the woes and troubles of others just as graphically as Jim Hill. By

LADD & BUSH, Bankers
TRANSACTS A GENERAL BANKING BUSINESS. SAFETY DEPOSIT BOXES, TRAVELERS' CHECKS.

the way, Hanley is not saying anything about lands in Oregon being unreasonably high, or abusing the "land hog." He is said to own a small "empire" himself, and being a clean bird, or at least not a foul one, he has no nasty remarks to make in public about his own nest.

Our morning contemporary has quite a long article about the voting machines and reprints what other newspapers have had to say about them. We notice there are no date lines on any of these notices, and they sound rather trite. The voting machines shown here are certainly fine pieces of mechanism, but Oregon has no use for them at this time, even though they might be considered some time in the remote future.

A cow belonging to a farmer living near Nowata, Oklahoma, swallowed a roll of greibacks containing \$250. We have often heard of "a wad of money big enough to choke a cow," and while the performance of the cow in question does not settle just the size of a wad of this description, it at least brings the matter nearer solution, for it demonstrates that it must be a greater wad than \$250.

When Harry Thaw shall have expired, or been recaptured and reincarcerated at Mattawan, or turned loose upon a world intolerably tired of him, a careful review of the multifarious laws, and phases of the law, under which his detention and his freedom have been battled for, will furnish the law-abiding and technically-despising American with a matchless compendium of the vagaries, inconsistencies and puerile attributes of the legal status under which we are living.—Astorian.

DRAMATIC NEWS
MRS. FISKE NEXT SATURDAY.
Next Saturday holds out a playhouse promise that may well evoke genuine enthusiasm. Some really distinctive event usually stands out as the season's most conspicuous one, and this season it would seem that the place of priority would naturally go to the visit of Mrs. Fiske, who brings her Edward Sheldon play, "The High Road" to the Grand opera house.

Mr. Sheldon has been credited with having written a most unusual play and fashioned as its central figure a most unusual role. It is promised that both play and character will be found to fully justify the widespread interest which has already been evidenced in the coming of our best known and most remarkable stage figure.

"WHAT HAPPENED TO MARY."

The coming of "What Happened to Mary" is arousing great interest among our theatre patrons, and a packed house awaits the organization. The Lee Morrison Producing Company has made its reputation by giving complete production of the ten years of her stage career played in crime dramas—first, as the creator of the title role in Bernstein's "The Thief," then as the woman of the tenements led into dishonesty because of mother love, "Kindling," and now as a persecuted shop girl who turns upon the law and employs its technicalities to be what the law has forced her to be in the remarkably appealing Veiller drama. And yet, beyond the fact that the central figure in each of this cycle of plays committed larceny, the psychological aspects of the trio of roles are as far apart as the poles. The very appeals of the three plays are diametrically opposed.

In "Within the Law," Miss Illington is surrounded by a large and excellent supporting cast which includes Howard Gould, Neil Morgan, Frank E. Camp, Robert Elliott, Hilda Keenan, Sonia Jasper and a dozen others.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address: P. J. CHENEY & CO., Toledo, O. Sold by all Druggists, etc. Take Hall's Family Pills for constipation.



Scene from "What Happened to Mary" which comes to the Grand next Thursday.

tions and from reports, the standard of excellence has been surpassed in the production of "What Happened to Mary," which plays at the Grand on Thanksgiving Day, with matinee and night performances.

MISS ILLINGTON COMING IN "WITHIN THE LAW."

The much talked about "Within the Law," written by a former newspaper man, Bayard Veiller, and with a phenomenal record of popular success in both Chicago and New York, as well as in England and far-off Australia, comes to the Grand open house on Monday, December 1.

Upon the merits of this drama many

NEWBRO'S HERPICIDE COSTS NO MORE THAN "SOMETHING JUST AS GOOD"
WHY TAKE CHANCES?
For a woman to adorn her head with false braids, puffs and rats, or a man to wear a toupee, is like buying an off-brand hair preparation instead of Newbro's Herpicide. The "false hair" and the "off brand" are both substitutes for the real thing. The original is always conceded to be better than any imitation or substitute. "Something just as good" is a horse of the rank and kind.

Newbro's Herpicide is the remedy and does as promised. Years of success and thousands of satisfied users have made it standard. Herpicide destroys dandruff, keeps the scalp clean and stops falling hair. Its proper use before baldness appears makes false hair and wigs unnecessary. Newbro's Herpicide in 50c and \$1.00 sizes is sold by all dealers who guarantee it to do all that is claimed. If you are not satisfied your money will be refunded. Applications may be obtained at good barber shops and hair dressing parlors. Send 10c in postage for sample and book on "The Care of the Hair," to The Herpicide Co., Dept. B, Detroit, Michigan.

CHURCH SERVICES

Unitarian.
Corner Chemeketa and Cottage Sts. Richard P. Tischer, minister. Sunday school, 10 a. m. Sunday services at 11 a. m. and 7:45 p. m. Morning subject, "Thanksgiving Sermon," evening subject, "What the World Needs Most." All friends of liberal religion and of progressive thought are cordially invited our services. The Woman's Alliance will meet with Mrs. Dr. Cartwright, 754 Ferry street, Friday at 1:30 o'clock. All members are urged to be present.

Christian Science.
First Church of Christ, Scientist, 440 Chemeketa street. Services Sunday at 11 a. m.; subject of lesson sermon, "Soul and Body." Sunday school at 9:45 a. m.; Wednesday evening testimonial meeting at 7:30 o'clock. Reading room in the church open every afternoon except Sunday. All are invited.

First Christian.
Corner High and Center streets, P. T. Porter, minister. 9:45 a. m. Bible school. A great day; let every member be on time. 11 a. m. worship and sermon, subject "Saving self or others," 6:30 p. m., C. E. Miss Bennett, leader. 7:30 p. m., sermon subject, "Right thinking." Solo at morning service by Mrs. Galloway. Good music at each service. Welcome.

First Methodist Episcopal.
Corner Church and State streets, Richard N. Avison, D. D., pastor. Sabbath school, 9:45 a. m., H. C. Tillman, superintendent. 11 a. m., sermon, "The Halfway House to the Church." 12:15 p. m., Mr. Cummings will meet his class. 3 p. m., Prof. Kuntz will speak at the Old People's Home. 5 p. m., Sunday school rally in the armory addressed by Charles A. Phipps and E. C. Knapp. 6:30 p. m., Epworth League, what is the greatest cause for gratitude. 7:30 sermon, "The Nero Declaration of Independence; a Message on the Issues of the Day."

Church of God.
On North Sixth street. There will be preaching morning and evening. Dr. McInturf is expected to preach at one or more of the services and there should be a large attendance to hear this able minister of the gospel. Sunday school at 10 a. m. Children not attending Sabbath school any other place are earnestly solicited to be present.

Central Congregational.
Corner Ferry and South Nineteenth streets. 10 a. m., Graded Bible school. 11 a. m., public worship: "The Law of Cause and Effect." 7:30 p. m., evening worship, with introductory song service beginning at 7:15; sermon on Jesus, the Friend of the Workingman.

South Salem Friends.
South Commercial and Washington streets. Sunday, 10 a. m., Bible school. 11 a. m., preaching by the pastor, who has but recently arrived from New York state to take charge. 7:30 p. m., great gospel meeting. Rev. Summerlin, of the United Brethren church, is expected to give an address. Thanksgiving Day, 10:30 a. m., Thanksgiving service in conjunction with the congregation and pastor of Leslie M. E. church, Rev. Spencer, who are hereby most cordially invited to this united gathering at the Friends church. R. Woodward, pastor. Residence 1715 S. High street.

Jason Lee Memorial M. E.
North Winter and Jefferson streets, J. H. Irvine, pastor. 10 a. m., Sunday school, C. M. Roberts, superintendent. 11, sermon, "God's New Messiah." 6:30 p. m., Epworth League; topic, "My Greatest Cause for Gratitude." leader, Averil Harris. 7:30 p. m., sermon, "The Love Slave." Thursday, 10:30 a. m., union of the North Salem group of churches in a Thanksgiving service at this church, address by Rev. J. F. Lewis. Everybody invited.

Lutheran.
East State and Eighteenth streets, George Koehler, pastor. Sunday school at 9:30; divine service at 10:30; Luther League at 6:30 p. m. Evening service conducted in the English language at 7:30 p. m. Strangers are welcome to those services.

Highland Avenue Friends.
Sabbath school, 10 o'clock. Preaching services, 11 a. m. and 7:30 p. m. Christian Endeavor at 6:30 p. m. Everybody cordially invited. Josephine Hockett, pastor.

I. B. S. A.
The Salem class of the International Bible Students' Association will hold their regular weekly study at 435 Court street, upstairs, Sunday at 2:30 p. m. Undenominational. All Bible students welcome. No collections.

German Methodist.
Corner Thirteenth and Center streets, Rev. Gustave Maag, pastor. Morning church service, 11 a. m. Evening service 7:30 p. m. Sunday school, 10 a. m. Henry Grallo, superintendent. Prayer meeting Wednesday, 7:30 p. m. Epworth League Sunday, 6:45 p. m., leader Arnold Grallo. All German speaking people heartily invited.

German Baptist.
Corner North Cottage and D streets, G. Schunke, pastor. Sunday services, 10 a. m., Sunday school; 11 a. m., preaching service; 7 p. m., young people's meeting; 7:30 p. m., preaching service; Wednesday, 7:45 p. m., prayer meeting. All German speaking people heartily welcome to all services.

ROYAL Baking Powder Absolutely Pure
There is a remarkable interest in Home Baking and Cooking throughout the land.
This is a most encouraging indication that the battle against impure, improper food is going to be won.
The credit for the victory will belong to the women of the country.
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It is acknowledged by experts, and by the women who know, that the best cooking in the world to-day is with the aid of Royal Baking Powder.

A religious body has been formed in Boston that practices the eating of dirt. The members can't expect to keep their souls white as snow that way.

The English law says a man is entitled to his wife's savings. But English husbands have the good sense not to stand too much on their rights.

We anticipate an issue of postage stamps directly advertising the San Francisco exposition. Those San Franciscans are some sticklers themselves.

One thing about making love in an auto, you can cover more ground in a given time than you could in the old-fashioned horse and buggy way.

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You make no risky experiment when you use occasionally—whenever there is need—the most universally popular home remedy known—Beecham's Pills, which have stood the test of time with absolute success and their world-wide fame rests securely on proved merit.

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